

1. Agenda

Documents:

[AGENDA_JUNE11_2014.PDF](#)

2. Meeting Materials

- [COVERAGE IN THE CITIZEN, JUNE 12, 2014](#)
- [COVERAGE IN THE CITIZEN, JULY 5, 2014](#)

Documents:

[IDEAS_TO_INCLUDE_JUNE4_2014.PDF](#)
[PUBLIC_INPUT_SUMMARY_JUNE_2014.PDF](#)
[IDEAS_NOT_TO_INCLUDE_JUNE4_2014.PDF](#)